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**OFFICE OF THE  
STATE HEALTH SOCIETY, NHM, MANIPUR**

**NOTIFICATION**

Imphal, the 23<sup>rd</sup> September, 2022.

F.No.594/01/NHM-19(HR) Pt.-II: In continuation of this office notification of even number dated 13-01-2021 & 21-7-2022, it is to inform that list of ELIGIBLE CANDIDATES for engagement of 19 categories of contractual staff under State Health Society, **National Health Mission, Manipur** have been uploaded /published in the official website **www.nrhmanipur.org** vide this office notification of even number dated 06-09-2022.

**2. TIME TABLE FOR ORAL ASSESSMENT OF TECHNICAL DOMAIN EXPERTISE**

| Date/ day                   | Roll Number of Candidate & Post applied   |   |
|-----------------------------|---|---|
|                             | 9AM-1PM   | 1:30PM -5:30PM                                    |
| 05-Oct-2022<br>(Wednesday). | 1001-1016<br>(IT Consultant, H&WC)  | 1301-1316<br>(Program Assistant, NVHCP)           |
|                             | 1101-1143<br>(M&E Officer, NVHCP)   | 1401-1408<br>(Technical Officer-State Lab, NVHCP) |
|                             | 1201-1209<br>(Program Consultant, H&WC)   | 1501-1518<br>(Office Assistant, NVHCP)            |
| 06-Oct-2022<br>(Thursday).  | 1701-1761<br>(Clinical Psychologist)  | 1601-1610<br>(Legal Officer)                      |
|                             |   | 1801-1845<br>(Psychiatric Social Worker)          |
| 07-Oct-2022<br>(Friday).    | 2001-2055<br>(Psychiatric Nurse)  | 1901-1916<br>(Pharmacist, NVHCP)                  |
|                             |   | 2056-2115<br>(Psychiatric Nurse)                  |
| 08-Oct-2022<br>(Saturday).  | 2201-2260<br>(Malaria Technical Supervisor)   | 2261-2320<br>(Malaria Technical Supervisor)       |
| 09-Oct-2022<br>(Sunday).    | 2321-2380<br>(Malaria Technical Supervisor)   | 2381-2446<br>(Malaria Technical Supervisor)       |
| 10-Oct-2022<br>(Monday).    | 2501-2503; 2601-2605; 2701-2732.<br>(Dental Hygienist; Dental Assistant & Microbiologist) | -   |

**TIME TABLE FOR COMPUTER TYPING TEST**


| Date/ day of Computer Typing Test | Roll Number of candidate            |
|-----------------------------------|-------------------------------------|
|                                   | 9AM-1PM                             |
| 05-Oct-2022 (Wednesday).          | 1501-1518 (Office Assistant, NVHCP) |

3. **Venue of Oral Assessment & Computer typing test** : State Health Society, NHM, Manipur, Directorate of Health Services, Lamphelpat.

4. Reporting time: 08:00 AM(for morning) & 12:30 PM(for afternoon) on the respective days of Oral Assessment / Computer typing test (for Office Assistant post) as given in above para 2.

5. Documents required for appearing in Interview: ORIGINAL copies of (a) Money Receipt (issued after form submission) & (b) Essential documents.

(Note: CANDIDATES WITHOUT FACE MASK WILL NOT BE ALLOWED IN THE EXAMINATION HALL)

  
( Somorjit Ningombam )  
**State Mission Director,**  
**State Health Society, NHM, Manipur.**