



OFFICE OF THE  
STATE HEALTH SOCIETY, NHM, MANIPUR

NOTIFICATION  
Imphal, the 11<sup>th</sup> March, 2024.

No. 594/01/NHM-19(HR) Pt.-II: In pursuance of Secretariat, Health Department letter no. NHM-201/1/2023-HS-HEALTH dated 10<sup>th</sup> March, 2024 and on the recommendation of the Selection Committees, Select List & Wait List of candidates for contractual engagements in 15 (fifteen) categories of post under NHM are hereby notified in **Annexure I & II** respectively.

The selected candidates, detailed in Annexure-I, shall report for duty to the undersigned within 07 (seven) days from the date of notification and for signing in the FD (PIC) prescribed Agreement Form for contractual engagement for a period up to 28-02-2025 which is likely to be extended.

  
11.3.24

( Dr. Somorjit Ningombam )  
State Mission Director, NHM, Manipur.

Copy to:

1. Secretary to CM, Manipur.
2. PPS to Hon'ble Minister (Health & FW), Manipur.
3. Staff Officer to Chief Secretary (Health & FW), Government of Manipur.
4. Director of Health Services, Manipur.
5. SNOs concerned.
6. CMOs concerned.
7. Persons concerned.
8. Webmaster of official website <https://nrhmmanipur.org>
9. Notice Board.

Select List (in order of merit) of candidates for contractual engagement under NHM.

**1. IT CONSULTANT (H&WC).**

Sl. No.	Roll No.	Category
1	1014	UR

**2. PROGRAM CONSULTANT (H&WC).**

Sl. No.	Roll No.	Category
1	1202	UR

**3. M&E OFFICER (NVHCP).**

Sl. No.	Roll No.	Category
1	1104	UR

**4. PROGRAM ASSISTANT (NVHCP).**

Sl. No.	Roll No.	Category
1	1315	UR

**5. TECHNICAL OFFICER (NVHCP).**

Sl. No.	Roll No.	Category
1	1407	UR
2	1401	UR

**6. OFFICE ASSISTANT (NVHCP):**

Sl. No.	Roll No.	Category
1	1514	UR
2	1510	UR

**7. LEGAL OFFICER.**

Sl. No.	Roll No.	Category
1	1601	UR

**8. PSYCHIATRIC SOCIAL WORKER (NMHP).**

Sl. No.	Roll No.	Category
1	1813	UR
2	1821	UR
3	1801	ST

**9. CLINICAL PSYCHOLOGIST (NMHP).**

Sl. No.	Roll No.	Category
1	1707	UR

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11.3.24

**Select List (in order of merit) of candidates for contractual engagement under NHM.**

Sl. No.	Roll No.	Category
2	1734	UR
3	1706	ST

**10. PHARMACIST (NVHCP).**

Sl. No.	Roll No.	Category
1	1915	UR

**11. PSYCHIATRIC NURSE (NMHP).**

Sl. No.	Roll No.	Category
1	2053	UR
2	2083	UR
3	2006	ST

**12. MALARIA TECHNICAL SUPERVISOR (NVBDGP).**

Sl. No.	Roll No.	Category
1	2410	UR
2	2202	UR
3	2203	UR
4	2250	UR
5	2342	UR
6	2204	UR
7	2398	UR
8	2401	UR
9	2280	UR
10	2224	UR
11	2218	UR
12	2386	UR
13	2263	UR
14	2201	OBC-M
15	2443	OBC-M
16	2257	OBC-M
17	2274	ST
18	2287	ST
19	2236	ST
20	2341	ST
21	2352	ST
22	2307	ST
23	2376	ST

**13. DENTAL HYGIENIST (NOHP).**

Sl. No.	Roll No.	Category
1	2501	UR

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11.3.24

Annexure-I to SHS Notification No. 594/01/NHM-19(HR) Pt.-II: dated 11<sup>th</sup> March, 2024.

Select List (in order of merit) of candidates for contractual engagement under NHM.

**14. DENTAL ASSISTANT (NOHP).**

Sl. No.	Roll No.	Category
1	2603	UR

**15. MICROBIOLOGIST (IDSP)**

Sl. No.	Roll No.	Category
1	2710	UR
2	2713	UR

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11.3.24

Annexure-II to SHS Notification No. 594/01/NHM-19(HR) Pt.-II: dated 11<sup>th</sup> March, 2024.

Wait List (in order of merit) of candidates for contractual engagement under NHM.

1. MALARIA TECHNICAL SUPERVISOR (NVBDGP).

Sl. No.	Roll No.	Category
1	2360	UR

  
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