# OFFICE OF THE STATE HEALTH SOCIETY, NHM, MANIPUR

#### **APPLICATION FORM**

	oplied for: <b>TE</b>	CHNICAL COORDINA	TOR				re	Paste self-attested ecent Passport size photograph (3.5cmx5cm) with		
(to b	Number: le allotted Office)							white background.		
			First nam	ne	М	iddle Name	L	ast Name		
1		l (in BLOCK letters): ntial educational n certificate)								
2		n (DD/MM/YYYY): s-X certificate)								
3	Gender: (Male / Fem	nale/ 3 <sup>rd</sup> gender)								
4	Caste (OBC	C-M / OBC-MP / OBC- / Gen):		PWD (yes / no)						
5	Residential					,				
6	Mobile Num (for urgent r									
7	WhatsApp I	Number & Email ID :								
8	Name in ful Husband :	l of Father/ Guardian/								
9	infrastructur	in setting up re & maintenance of IT re institutions.	Yes		No					
10		in office administration n public projects/ e projects.	Yes			No				
		red Educational Qualific								
Ex	amination Passed.	Name of Board / University.	Year of passing.	Full Mark (entire course)		Total Mark obtained (i entire cours	n	Percentage of Marks obtained.		
BE (Computer Science/ IT) / MCA.										

# Check list of **self-attested photo copies** to be enclosed (in the following order):

**Tick** whichever is applicable.

1	Class-X Certificate (showing date of birth).	
2	BE (Computer Science/ IT) / MCA Pass Certificate	
3	BE (Computer Science/ IT) / MCA Marks Statements	
4	Caste Certificate, if applicable. (issued NOT before one year in case of OBC)	
5	2 <b>self-attested</b> PP size photographs (1 each to be pasted in Application form & Admit Card).	
6	Certificate for experience in setting up infrastructure & maintenance of IT in healthcare institutions.	
7	Certificate for experience in office administration preferably in public projects/ telemedicine projects.	

	institutions.	
	7 Certificate for experience in office administration preferably in public projects.	ects/ telemedicine
k	* Strike out whatever is not applicable.	
1	11. SELF DECLARATION :	
	I, un information is correct and complete to the best of my knowledge may be prosecuted for wilfully submitting wrong or fabricated info	and belief; and I shall be responsible and
Ρ	Place:	
С	Date: Sigr	nature in full of the Candidate.

#### ADMIT CARD FOR RECRUITMENT OF TECHNICAL COORDINATOR

UNDER STATE HEALTH					Paste recent self- attested passport size			
Roll Number (to be allotted by office) Date & Time of exam/	:				photograph (3.5cm x 5 cm)			
	· will be no	ntified in official w	ebsite www.nrhmma	ninur ora	(0.000)			
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r loade dariit		First Name	Middle Name	Last N	ame			
Name in full		Tilotitanio	Wildale Harrie	Last 14				
(in BLOCK letters):								
Data of hirth (dd/mans/)	000							
Date of birth (dd/mm/y)								
(as in Class-X certificat					/ Ord			
Caste (OBC/SC/ST/Otl	ners):		Gender:	Male / Female	/ 3 <sup>rd</sup> gender			
			(please tick)					
Present address:								
Mobile Number:								
Father's/ Guardian's na	ame.							
	VLY) to	(to be sign	nature in full of the one of Foundation in self-information	orm submission	n)			
Check list of ORIGINAL	copies of re	equired essential do	cuments to be produced	during P	lease tick			
		Interview:			hichever is			
1 Class V Cartificate (aba	wing data a	f hirth\		a	pplicable.			
1 Class-X Certificate (showing date of birth).								
, ,	2 BE (Computer Science/ IT) / MCA Pass Certificate							
3 BE (Computer Science/ IT) / MCA Marks Statements								
4 Caste Certificate, if applicable. (issued NOT before one year in case of OBC)								
5 2 <b>self-attested</b> PP size photographs (1 each to be pasted in Application form & Admit Card).								
	ce in setting	up infrastructure & ma	aintenance of IT in health	care				
	ce in office a	dministration preferab	ly in public projects/ tele	medicine				
projecto.								

<sup>\*</sup> Strike out whatever is not applicable.

### ACKNOWLEDGEMENT CUM MONEY RECEIPT (Official copy to be attached to the Application Form)

SI.No		(to	o be allot	tted b	y offic	cial).							
Received	the	application	form	&	а	sum	of	Rs				(in	words
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SC / ST (to	tick an	yone) being ch	arges fo	r app	licati	on proc	essin	g, oral	assessmen	t, etc.			
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Signature o	of candi	date :											
										for			

SMD, NHM, Manipur.