**Background Information Required for Approval of State PIPs for 2013-14**

**F.M.R. Code: A.5- Urban RCH**

**Urban RCH- Annexure -I**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of District** | **Urban Health Posts/ Centres** | | | |
| Cumulative Number of UHCs/ UHPs Approved till 2012-13 | No. of UHCs/ UHPs operational till date | No. of UHCs/ UHPs proposed (2013-2014) | Average Monthly OPD |
| **Imphal West** | **1** | **0** | **0** | **0** |

**Urban RCH- Annexure -II**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Human Resources for UHCs/ UHPs** | | | | | |
| Name of Post | Total No. of Existing HR | Monthly Salary of HR approved in 2012-13 | Monthly Proposed Salary for 2013-14 | Total No. of New HR Proposed | Monthly Salary of Newly Proposed HR |
| **MO** | **1** |  |  | **1 AYUSH** |  |
| **ANM** | **7** |  |  | **0** |  |
| **LHV** | **0** |  |  | **0** |  |
| **SN** | **1** |  |  | **0** |  |
| **LT** | **0** |  |  | **1** |  |
| **Other(Office Assistant)** | **1** |  |  | **0** |  |