**Background Information Required for Approval of State PIPs for 2013-14**

**F.M.R. Code- B.3 : Annual Maintenance Grants**

**AMG- Annexure-I**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Facility level** | **Number of facilities for which AMG approved in 2012-13** | **% Expenditure of AMG** | **Number of facilities in Govt Buildings as per RHS 2011** | **Proposal for 2013-14** | | |
| **Number of Units as per State** | **Unit Cost** | **Total Amount Proposed** |
| AMG for SCs | **45** | 0 | 45 | 45 | 10,000/- | 4,50,000/- |
| AMG for the facility below PHC & above SC | **0** | 0 | 0 | 0 | 0 | 0 |
| AMG for PHCs | **8** | 31% | 9 | 9 | 50,000/- | 4,50,000/- |
| AMG for CHCs | **2** | 0 | 2 | 2 | 1,00,000/- | 2,00,000/- |
| AMG for SDH | **0** | 0 | 0 | 0 | 0 | 0 |
| AMG for DH | **0** | 0 | 0 | 0 | 0 | 0 |