**Background Information Required for Approval of State PIPs for 2013-14**

**F.M.R. Code- B.3 : Annual Maintenance Grants**

**AMG- Annexure-I**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Facility level**  | **Number of facilities for which AMG approved in 2012-13** | **% Expenditure of AMG** | **Number of facilities in Govt Buildings as per RHS 2011** |  **Proposal for 2013-14** |
| **Number of Units as per State** | **Unit Cost** | **Total Amount Proposed** |
| AMG for SCs | **45** |  0 |  45 |  45 | 10,000/- |  4,50,000/- |
| AMG for the facility below PHC & above SC | **0** | 0  | 0  | 0  | 0 | 0  |
| AMG for PHCs | **8** |  31% |  9 |  9 | 50,000/- |  4,50,000/- |
| AMG for CHCs | **2** |  0 |  2 |  2 | 1,00,000/- |  2,00,000/- |
| AMG for SDH | **0** | 0  | 0  | 0  | 0 | 0  |
| AMG for DH | **0** | 0  | 0  | 0  | 0 | 0  |