**Background Information Required for Approval of State PIPs for 2013-14**

**F.M.R. Code: A.9.5- Child Health Training**

**CH Trg- Annexure 2**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CH Trainings** | **IMNCI** | | | **F-IMNCI** | | | **NSSK** | | |
|  | ***Cumulative Target (from inception till date)*** | ***Cumulative Achievement (Since inception -till date)*** | ***Proposed numbers to be trained in 13-14*** | ***Cumulative Target (from inception till date)*** | ***Cumulative Achievement (Since inception -till date)*** | ***Proposed numbers to be trained in 13-14*** | ***Cumulative Target (from inception till date)*** | ***Cumulative Achievement (Since inception -till date)*** | ***Proposed numbers to be trained in 13-14*** |
| **AWW** |  |  |  |  |  |  |  |  |  |
| **ASHA** |  |  |  |  |  |  |  |  |  |
| **ANM** | 30 | 23 |  |  |  |  |  |  |  |
| **MPW (M)** |  |  |  |  |  |  |  |  |  |
| **LHV** |  |  |  |  |  |  |  |  |  |
| **Supervisor (M)** |  |  |  |  |  |  |  |  |  |
| **SN** |  |  | 20 |  |  |  |  | 6 | 10 |
| **MO** | 35 | 11 | 10 |  |  |  |  |  | 8 |
| **Others** |  |  |  |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |  |  |  |