**Background Information Required for Approval of State PIPs for 2013-14**

**F.M.R. Code- B.3 : Annual Maintenance Grants**

**AMG- Annexure-I**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Facility level** | **Number of facilities for which AMG approved in 2012-13** | **% Expenditure of AMG** | **Number of facilities in Govt Buildings as per RHS 2011** | **Proposal for 2013-14** | | |
| **Number of Units as per State** | **Unit Cost**  **(in Rs. Lakh)** | **Total Amount Proposed**  **(in Rs. Lakh)** |
| AMG for SCs | **24** | Fund not recieved | 24 | 26 | 0.10 | 2.6 |
| AMG for the facility below PHC & above SC |  |  |  |  |  |  |
| AMG for PHCs | **6** | 100% | 6 | 6 | 0.50 | 3.0 |
| AMG for CHCs | **1** | 100% | 1 | 1 | 1 | 1.0 |
| AMG for SDH |  |  |  |  |  |  |
| AMG for DH |  |  |  |  |  |  |