**Background Information Required for Approval of MANIPUR PIPs for 2013-14**

**F.M.R. Code: A.5- Urban RCH**

**Urban RCH- Annexure -I**

|  |  |
| --- | --- |
| **Name of District** | **Urban Health Posts/ Centres** |
| Cumulative Number of UHCs/ UHPs Approved till 2012-13 | No. of UHCs/ UHPs operational till date | No. of UHCs/ UHPs proposed (2013-2014) | Average Monthly OPD |
| **Churachandpur** | **1** | **1** | **1** | **35** |
| **Imphal East** | **3** | **3** | **3** | **663** |
| **Imphal West** | **1** | **1** | **1** |  |
| **Thoubal** | **2** | **2** | **2** |  |
| **Senapati**  | **1** | **1** | **1** | **21** |

**Urban RCH- Annexure -II**

|  |
| --- |
| **Human Resources for UHCs/ UHPs** |
| Name of Post | Total No. of Existing HR | Monthly Salary of HR approved in 2012-13 (Rs.) | Monthly Proposed Salary for 2013-14 | Total No. of New HR Proposed | Monthly Salary of Newly Proposed HR |
| **MO** | **8** | **30,000** |  | **0** | **0** |
| **ANM** | **32** | **8,500** |  | **0** | **0** |
| **SN** | **8** | **9,000** |  | **0** | **0** |
| **LT** | **8** | **8,500** |  | **0** | **0** |
| **Office Assistant** | **10** | **8,000** |  | **0** | **0** |