**Background Information Required for Approval of State PIPs for 2013-14**

**F.M.R. Code: A.9.5- Child Health Training**

**CH Trg- Annexure 2**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **CH Trainings** | **IMNCI** | | | **F-IMNCI** | | | **NSSK** | | |
|  | ***Cumulative Target (from inception till date)*** | ***Cumulative Achievement (Since inception -till date)*** | ***Proposed numbers to be trained in 13-14*** | ***Cumulative Target (from inception till date)*** | ***Cumulative Achievement (Since inception -till date)*** | ***Proposed numbers to be trained in 13-14*** | ***Cumulative Target (from inception till date)*** | ***Cumulative Achievement (Since inception -till date)*** | ***Proposed numbers to be trained in 13-14*** |
| **AWW** | 302 | 0 |  |  |  |  |  |  |  |
| **ASHA** | 302 | 0 |  |  |  |  |  |  |  |
| **ANM** | 78 | 36 |  |  |  |  | - | 0 | 30 |
| **MPW (M)** | 21 | 0 |  |  |  |  |  |  |  |
| **LHV/PHN** | 1 | 0 |  |  |  |  |  |  |  |
| **Supervisor (M)** | - | - |  |  |  |  |  |  |  |
| **SN** | 34 | 8 |  |  |  |  |  |  |  |
| **MO (allo\_AYUSH)** | 32 |  |  |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |  |  |  |