**Background Information Required for Approval of State PIPs for 2013-14**

**F.M.R. Code- B.3 : Annual Maintenance Grants**

**AMG- Annexure-I**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Facility level**  | **Number of facilities for which AMG approved in 2012-13** | **% Expenditure of AMG** | **Number of facilities in Govt Buildings as per RHS 2011** |  **Proposal for 2013-14** |
| **Number of Units as per State** | **Unit Cost** | **Total Amount Proposed** |
| AMG for SCs |  |   |   |   |  |   |
| AMG for the facility below PHC & above SC |  |   |   |   |  |   |
| AMG for PHCs |  |   |   |   |  |   |
| AMG for CHCs |  |   |   |   |  |   |
| AMG for SDH |  |   |   |   |  |   |
| AMG for DH |  |   |   |   |  |   |