**Background Information Required for Approval of State PIPs for 2013-14**

**F.M.R. Code: A.4.1 Adolescent Health**

**AH- Annexure-I**

**ARSH Clinics**

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name of District** | **DH** | | | | **CHC** | | | | **PHC** | | | |
| **Cumulative Number of AFHCs Approved till 2012-13** | **No. of AFHCs operational as on 30th September 2012** | **No. of AFHCs proposed (2013-2014)** | **Average Case Load per AFHC** | **Cumulative Number of AFHCs Approved till 2012-13** | **No. of AFHCs operational as on 30th September 2012** | **No. of AFHCs proposed (2013-2014)** | **Average Case Load per AFHC** | **Cumulative Number of AFHCs Approved till 2012-13** | **No. of AFHCs operational as on 30th September 2012** | **No. of AFHCs proposed (2013-2014)** | **Average Case Load per AFHC** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |

**AH- Annexure-II**

|  |  |  |  |
| --- | --- | --- | --- |
| **Counselors** | | | |
| **Existing counselors (Stand alone)** | **Proposed counselors (Stand alone)** | **Existing counselors providing AFHC services (ICTC)** | **Proposed counselors providing AFHC services (ICTC)** |
|  |  |  |  |
|  |  |  |  |

**AH-Annexure-III**

**WIFS**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Total No. of Districts** | **No. of Districts covered** | **No. of School going girls and boys covered (10 to 19 years)** | **No. of out of schools girls covered** | **No. of IFA tablets required** | **No. of Albendazole tablets required** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**F.M.R. Code: A.4.2 School Health Programme**

**SHP Annexure – I**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Activity** | **Details** | | **As in approved RoP for 2012-13** | **Proposal for 2013-14** |
| **Target audience** | | | | | |
| 1 | Number of Schools in State | Government | |  |  |
| Government aided | |  |  |
| 2 | Number of students (1st to 12th classes) | Government | |  |  |
| Government aided | |  |  |
| 3 | Number of blocks in the State | | |  |  |
| 4 | Approach of SHP **(tick in appropriate box)** | Dedicated team | 1 |  |  |
| PHC base doctor supported by PHC Staffs | 2 |  |  |
| Campaign mode (eg. Gujarat) | 3 |  |  |
| School /Cluster nurses (eg. Kerala/ Himachal Pradesh) | 4 |  |  |
|  | | | | | |
|  |  |  | | **Coverage in 2012-13** | **Proposal for 2013-14** |
| 5 | Schools covered | Government | |  |  |
|  |  | Government aided | |  |  |
| 6 | Number of schools from where nodal teachers were trained | Government | |  |  |
|  |  | Government aided | |  |  |
| 7 | Total number of nodal teacher trained | Government | |  |  |
|  |  | Government aided | |  |  |
| 8 | Number of times children have been screened |  | |  |  |
|  |  |  | |  |  |

**SHP Annexure – II**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Details** | | | **As in 2012-13** | |
| 1 | No of Children (Age brackets, Boys and Girls) screened for Disease, Deficiency and Disability. **Indicate biannual screening data separately for rounds.** |  | | First round | Second round |
| Children below 6 years in Anganwadi centres | Boys |  |  |
| Girls |  |  |
| **School** | |  |  |
| 6-9 years | Boys |  |  |
| Girls |  |  |
| 10-14 years | Boys |  |  |
| Girls |  |  |
| 15-18 years | Boys |  |  |
| Girls |  |  |
| **Total in school** | Boys |  |  |
| Girls |  |  |
| 2 | Number of screened children referred for services to public health facilities | | Boys |  |  |
| Girls |  |  |
| 3 | Number of referred children accessed services from public health facilities | | Boys |  |  |
| Girls |  |  |

**SHP Annexure – III**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Manpower** | | | | | | | |
|  |  | | | **As in approved RoP for 2012-13** | **Achievement against plan till 31.12.2012** | **Remarks [include reason(s) of less than proposed (in PIP 2012-13) achievement]** | **Proposed for 2013-14** |
| 1 | Number of dedicated SHP teams | | |  |  |  |  |
| 2 | Number of SHP team members | Doctor (AYUSH) | M |  |  |  |  |
| F |  |  |  |  |
| Doctor Dental | M |  |  |  |  |
| F |  |  |  |  |
| Pharmacist |  |  |  |  |  |
| ANM |  |  |  |  |  |
| 3 | Number of Teams per Block | | |  |  |  |  |
| 4 | Number of block without dedicated team | | |  |  |  |  |