Guidelines for Concurrent Auditors

Appendix-II.A

GUIDELINES CUM CHECKLIST FOR AUDIT OF DISTRICT HEALTH SOCITIES UNDER NRHM

Here are brief guidelines cum checklist for the monthly audit to be conducted at District Health Society. All the auditors are requested to please go through these while conducting the audit so that adequate monitoring at district level can be done in a standardized manner. Also your suggestions or queries on this are most welcomed.

- 1. The Audit report should comprise of the following
 - a) Audited Trial Balance -
 - b) Audited Receipt & Payment Alc -
 - c) Income & Expenditure Alc -
 - d) Audited Statement of Expenditure (SOE) -
 - e) Bank Reconciliation Statements -
 - f) List of long outstanding Advances -
 - g) Observations and recommendations of Auditors (including observations on field visits to select Blocks)
 - Also please ensure that the Audit Reports of all the Societies for each month should be submitted by 10th of the next month.

GUIDELINES CUM CHECKLIST FOR AUDIT OF DISTRICT HEALTH SOCITIES, NR

Note: If the answer for any of the item below is adverse (i.e., 'NO'), please Give details on a separate sheet

| No | Questionnaire | Remarks |
|------|--|---------|
| 1. | Whether FMRs/SOEs are based on the books of accounts? | Yes/No |
| 2. | Whether advances are shown as expenditure in the FMRs/SOEs? | Yes/ No |
| 3. | Whether FMRs/SOEs are being prepared in the format prescribed by GOI? | Yes/ No |
| 4. | Whether FMRs/SOEs reporting are being done on time every month? | Yes/ No |
| 5. | Whether concurrent auditor has audited the monthly FMR/SOE? | Yes/ No |
| 6. | Whether statement of fund position is being sent along with FMR/SOEs? | Yes/ No |
| 7. | Whether the concurrent auditor has audited the statement of fund position? | Yes/ No |
| 8. | Whether Utilization Certificates for he last financial year has been sent to SHS. | Yes/ No |
| 9. | Whether the utilization certificates sent to SHS have been audited by concurrent auditor? | Yes/ No |
| 10. | Whether the DHS has sent the action taken report (ATR) on the last statutory audit report of the DHS to the SHS? | Yes/ No |
| 11. | Whether all the Rogi Kalyan Samities (RKS) in the District have been audited as per last due date? If not, list down the RKSs which have not been audited. | Yes/ No |
| | ✓ B. MAINTENANCE OF BOOKS OF ACCOUNTS | |
| 1. | Whether cash book is being maintained if the format prescribed? (Annexure A) | Yes/ No |
| 2. | Whether separate cash book with cash and bank balance on cash system of accounting are being maintained properly for different projects (RCH, NRHM, SIP etc) and are up to date? | Yes/ No |
| 3. / | Whether Cash book is closed daily by 4 p.m. and is authenticated and duly signed by authorized signatory on daily basis? | Yes/ No |
| 4. | Whether the society is carrying heavy cash balance i.e. exceeding Rs. 5000/-? | Yes/ No |
| 5. | | Yes/ No |
| 6. | Whether appropriate insurance cover is there for excess cash held by the District Health Society? | Yes/ No |
| 7. | Does the physical cash tallies with that entered in Cash Book? Give date on which verified and the cash balance with DHS on that day. | Yes/ No |
| 8. | | Yes/ No |
| 9. | Whether cheques issued register is being maintained properly | Yes/ No |

| 10 | Whether Registers of Bank Draft received and Bank Draft Issued is being maintained? | Yes/No |
|-----------|--|---------|
| 11. | Whether update passbook/bank statement is available? | Yes/ No |
| 12. | Whether Bank reconciliation is prepared on a monthly basis as per Annexure-F? | Yes/ No |
| 13. | Whether proper explanation has been given by the persons responsible regarding unreconciled entries? Please give detailed list of unreconciled and unexplained entries. | Yes/ No |
| 14. | Are ledgers being maintained properly? | Yes/ No |
| 15. | Whether Journal register maintained? | Yes/ No |
| 16. | Whether Budget Receipt & Control Register is being maintained in the format given in Annexure 'B'? | Yes/ No |
| 17. | Whether Register for Advances maintained as -Advances given -To staff -To contractors/suppliers/CHCs/PHCs and -TA/DA advance | Yes/ No |
| 18. | Whether Register for Staff Payments maintained? | Yes/ No |
| 19. | Whether Stock Register are being maintained properly for: Civil Works Machinery & Equipment Furniture & other non-consumable articles Register for drugs & medicines Register for consumable articles | Yes/ No |
| 20. | Is there a separate register for Advance to NGOs and other voluntary agencies implementing RCH-II Prog? | Yes/ No |
| 21. | Ts register of Investments being maintained properly? | Yes/ No |
| 22. | Whether Dispatch Register maintained properly? | Yes/ No |
| 23. | Whether Office attendance register is there and maintained properly? | Yes/ No |
| 24. | Whether all the files of the society are systematically numbered and recorded in the file register? | Yes/ No |
| C.RECEIPT | & INCOME | |
| 25. | Whether DD received register is being maintained properly? | Yes/ No |
| 26. | Whether all the receipts have been recorded in DD received register and Bank book with date and sanction no.s? | Yes/ No |
| 27. | Whether Grants received have been recorded under proper heads according to the purpose for which it was received? e.g. towards RCH flexi pool, Pulse | Yes/ No |

| . Payme | Polio, EC-Slip, DFID etc. | |
|---------|---|---------|
| 28. | Whether all the vouchers are checked for the | |
| | payment made? (Check all vouchers above Rs. 2,000/- and test check remaining vouchers). | Yes/ No |
| 29. | Whether vouchers by the first chief the first | |
| 30. | Whether vouchers have been filled properly and complete in all respect? | Yes/ No |
| | Whether all the vouchers are scrolled or not and entered into the Cast/Bank Book properly? | Yes/ No |
| 31. | whether all vouchers are supported with appropriate documentary evidences? | Yes/ No |
| 32. | Whether necessary approval from appropriate authority has been taken for expenditure made? | Yes/ No |
| 33. | whether all the approvals are within the sanctioning powers of the sanctioning authority? | Yes/ No |
| 34. | Whether procedure for obtaining the sanctions has been followed? If no, pl specify the no. Of cases in which it is not followed? | Yes/ No |
| 35. | Whether expenditures are classified into Capital and Revenue properly? | Yes/ No |
| 36. | Whether expenses are debited to proper activity for which it was given? | Yes/ No |
| 37. | Whether all the payments have been classified into as- a. Gol b. WHO c. NIHFW d. Others | Yes/ No |
| 38. | Whether the amount is been actually utilized for the purpose for which it was disbursed? If no, pl. Give details. | Yes/ No |
| 39. | Whether there is any deviation between the amount of expenses shown as per income & Expenditure and as per SOEs submitted by District Health Society to the State? | Yes/ No |
| 40. | If yes, quantify the difference activity wise. | Yes/ No |
| SET SIL | | |
| | ed Assets | |
| 41. | whether fixed assets register has been maintained in the prescribed format? (see Annexure 'C') | Yes/ No |
| 42. | Is the procedure for purchase of Fixed Assets being followed? Report deviations if any. | Yes/ No |
| 43. | Does physical stock tallies with that recorded in register? | Yes/ No |
| b. Adv | ances | |
| 44. | Whether Advantages are giving after following required procedure? | Yes/ No |
| 45. | The purpose for which advance was given comply | |

| 47. | Specify whether an Age analysis of advances has been maintained as per format given? (Annexure 'E') | Yes/ No |
|-------------|---|---------|
| 48. | Whether there are huge unadjusted advances (say more than one month)? | Yes/ No |
| 49. | If the answer to above is affirmated please give details of such unadjusted advances and the reasons for not adjusting the same. | Yes/ No |
| . LIABILITI | ES SIDE | |
| a) Gra | ants/Funds Received | |
| 50. | Whether grant-in-aid received have been properly classified as that received from Gol towards:- RCH-II Flexi pool Pulse Polio EC-SLIP Area Projects Others (specify) | Yes/ No |
| b) Ca | pital Fund | |
| 51. | Whether Capital Fund Account has been created to the extent of fixed assets purchased and capitalized? | Yes/ No |
| G.OTHER S | TATUTORY REQUIREMENTS | |
| a) Ta | x Deducted at source (T.D.S.) | |
| 52. | Whether T.D.S. has been deducted appropriately wherever required? | Yes/ No |
| 53. | Whether tax has been deducted at source at the rates prescribed / give list of cases where tax has not been deducted or has been deducted short(for rates of deduction of tax refer Annexure-'F') | Yes/ No |
| 54. | Where quarterly returns of T.D.S. in the form prescribed have been filled in time? If not state reasons. | Yes/ No |
| b) Ot | her requirements | |
| 55. | Whether the society is register with Income Tax Authorises for exemption from paying Income Tax under relevant section/s? | Yes/No |

Annexure 'A'-CASH BOOK

| RECEIPTS | | | | | | PAYMENTS . | | | | | |
|----------|------------------------|---------------|------------------|------------|----------------|------------|------------|---------------|------------------|------------|----------------|
| Date | Particulars | Party Time | Activity Head | L/f No. | Amount (Rs) | Date | Particular | Party Time | Activity Head | L/f No. | Amount (Rs) |
| , | Opening Balance b/f | | | | | | | | | | |
| | | - | | | | | - | - | | | |
| | Total | - | - | - | | - | Total | - | | | |

| Grand Total | Grand Total | |
|-------------|-------------|--|

ANNEXURE 'B'- BUDGET CONTROL REGISTER

| Date | Activity/Particular | Approved Budget | Grants In aid recd | Total budget Recd. | Bal. Budget | Funds released | Unspent | Fund Avai. |
|------|---------------------|--------------------|--------------------|--------------------------|----------------|-------------------|---------|---------------|
| | | | | | | | | |
| | | | | | | | | ļ . |

ANNEXURE 'C'- ASSETS REGISTER

| r. Particular | Location | Asset Quantity | | | | Asset Cost | | | |
|---------------|----------|---------------------------------------|----------|----------|--------------|--|------------------------|----------------------|---|
| | | At the beginning of the year | Addition | Deletion | Total Qty | Cost at the beginning of the years(Rs.) | Additio ns (Rs.) | Deleti on (Rs) | Total Cost at the end of the year (Rs) |
| | | (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
| | | | | | | | | | |

| 1 | | | | | |
|----------|-------|---------------|--------|------|----------|
| ANNEXURE | 'D' - | FORMAT | OF ADV | ANCE | REGISTER |

Name of Authorized Persons _____

| Date | Particular | To whom given | Cheque no. & date | Amount | Adjust | ment Details | Balances Advances |
|------|------------|------------------|-------------------|--------|--------|-----------------|----------------------|
| | | | | | Date | Amount adjusted | |

| Activity II | | |
|----------------|--|--|
| Activity II | | |
| | | |

ANNEXURE 'E' - AGE ANALYSIS OF ADVANCES

| AGE . | Number of advances | Advances outstanding (Rs) |
|--|--------------------|---------------------------|
| Advances pending for less than 1 year | | |
| Advances pending for more than 1 year but less than 2 years. | | |
| Advances pending for more than 2 years | | |

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| V | |
|---|---|
| Annexure 'F': Bank Reconciliation Statement as on Date: | |
| Name of the State/District Health Society: | *************************************** |
| SB A/c No | |

| S.No | Particular Balance as per Cash Book (as on date) | | | Scheduled Reference | Amount (Rs.) |
|-------------|---|------|--|------------------------|--------------|
| A | | | | | |
| В. | Add: | I. | Cheque issued but not yet presented for payments into bank. | | |
| | , | II. | Credit entries made in the bank pass book but not shown in the cash book (such as bank interest) | | |
| | | III. | Others reasons | | |
| | | | Sub Total (B) | | |
| C | Less | l. | Cheques deposited into Bank but not yet credited into the saving bank account of the SHS/DHS | | |
| | | 11. | Bank chares debited in the bank account but not accounted for in the cash book | | |
| | | 111. | Others reason | | |
| | | | Sub -Total (C) | | |
| | Balance as per Pass Book/Bank Statement (A+B-C) | | | | |

| Prepared By | Examined by | |
|-------------|--------------------|--|
| DAM/SAM | Concurrent auditor | |

| Date | | |
|------|---|-------|
| | - | - |